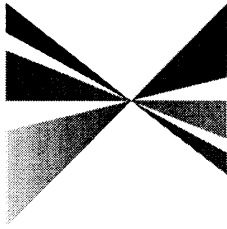


SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

**Main Office**

818 West Seventh Street

12th Floor

Los Angeles, California

90017-3435

t (213) 236-1800

f (213) 236-1825

[www.scag.ca.gov](http://www.scag.ca.gov)

**Officers:** President: Councilmember Hal Bernson, Los Angeles • First Vice President: Mayor Bev Perry, Brea • Second Vice President: Supervisor Charles Smith, Orange County

**Imperial County:** Hank Kuiper, Imperial County • Jo Shields, Brawley

**Los Angeles County:** Yvonne Brathwaite Burke, Los Angeles County • Zev Yaroslavsky, Los Angeles County • Melanie Andrews, Compton • Harry Baldwin, San Gabriel • Bruce Barrows, Cerritos • George Bass, Bell • Hal Bernson, Los Angeles • Ken Blackwood, Lomita • Robert Bruesch, Rosemead • Gene Daniels, Paramount • Mike Dispenza, Palmdale • Judy Dunlap, Inglewood • Ruth Galanter, Los Angeles • Eric Garcetti, Los Angeles • Wendy Greuel, Los Angeles • James Hahn, Los Angeles • Janice Hahn, Los Angeles • Nate Holden, Los Angeles • Sandra Jacobs, El Segundo • Tom LaBonge, Los Angeles • Bonnie Lowenthal, Long Beach • Keith McCarthy, Downey • Cindy Miskowski, Los Angeles • Pam O'Connor, Santa Monica • Nick Pacheco, Los Angeles • Alex Padilla, Los Angeles • Jan Perry, Los Angeles • Beatrice Proo, Pico Rivera • Ed Reyes, Los Angeles • Karen Rosenthal, Claremont • Dick Stanford, Azusa • Tom Sykes, Walnut • Paul Talbot, Alhambra • Sidney Tyler, Jr., Pasadena • Tonia Reyes Uranga, Long Beach • Dennis Washburn, Calabasas • Jack Weiss, Los Angeles • Bob Yousefian, Glendale • Dennis P Zine, Los Angeles

**Orange County:** Charles Smith, Orange County • Ron Bates, Los Alamitos • Art Brown, Buena Park • Lou Bone, Tustin • Cathryn DeYoung, Laguna Niguel • Richard Dixon, Lake Forest • Alta Duke, La Palma • Shirley McCracken, Anaheim • Bev Perry, Brea • Tod Ridgeway, Newport Beach

**Riverside County:** Bob Buster, Riverside County • Ron Loveridge, Riverside • Jeff Miller, Corona • Greg Pettis, Cathedral City • Ron Roberts, Temecula • Charles White, Moreno Valley

**San Bernardino County:** Paul Biane, San Bernardino County • Bill Alexander, Rancho Cucamonga • Lawrence Dale, Barstow • Lee Ann Garcia, Grand Terrace • Susan Longville, San Bernardino • Gary Oviatt, Ontario • Deborah Robertson, Rialto

**Ventura County:** Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Bill Davis, Simi Valley

## MEETING OF THE

# TRANSPORTATION & COMMUNICATIONS COMMITTEE

**Thursday, March 6, 2003  
10:30 a.m. –12:15 p.m.**

**SCAG Offices  
818 W. 7<sup>th</sup> Street, 12<sup>th</sup> Floor  
San Bernardino A & B Conference Room  
Los Angeles, California 90017  
213. 236.1800**

**Agenda & Map Enclosed**

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Anja Bohler at 213.236.1896 or [bohler@scag.ca.gov](mailto:bohler@scag.ca.gov).

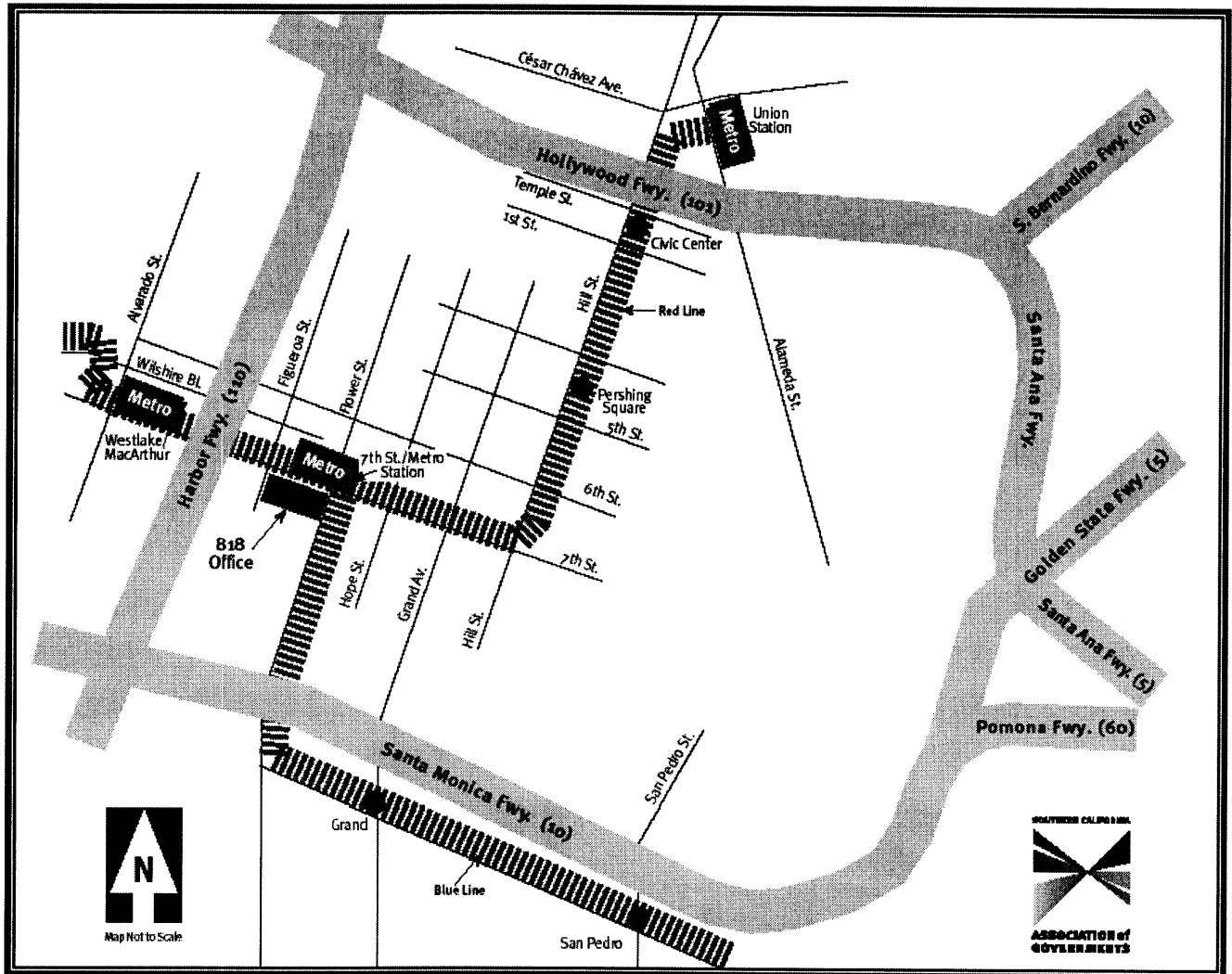
PCDOCS #78480 v6



Printed on Recycled Paper

559-1716/03

## How to get to the Southern California Association of Governments



### To Get to the 818 Building

- Harbor Freeway (110) Exit on 6<sup>th</sup> Street, turn right on Flower.

### By Transit...

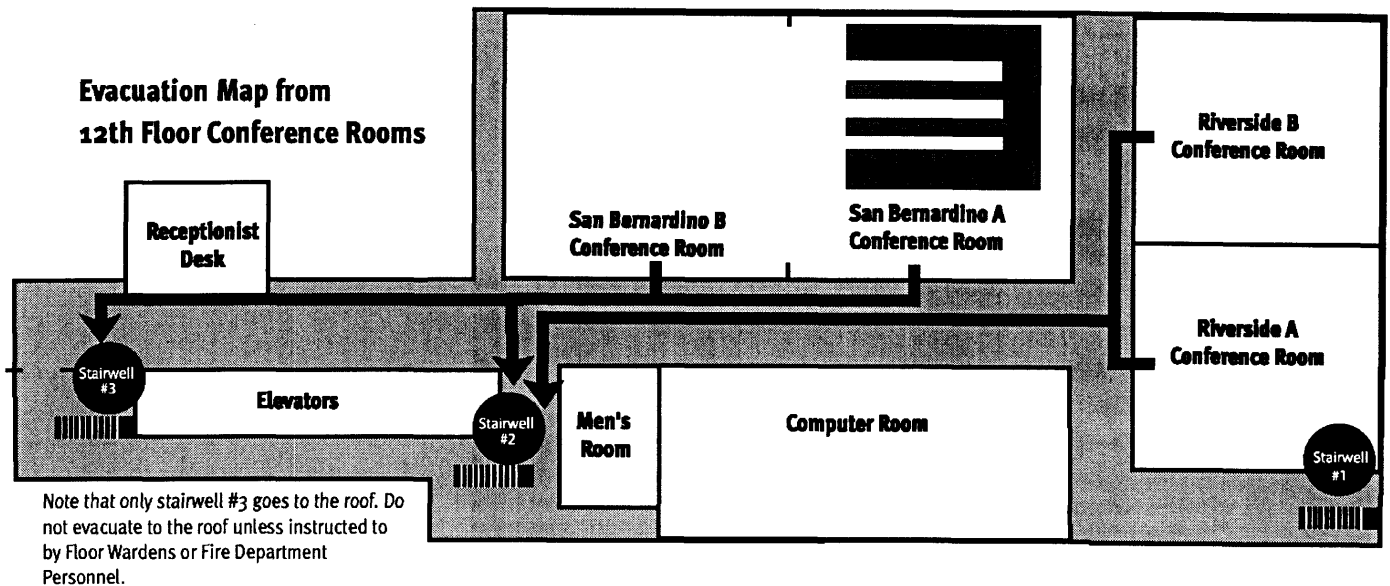
- SCAG is accessible by all Metrolink Service to Union Station. Transfer to the Metro Red Line (free transfer with Metrolink ticket) and get off at 7<sup>th</sup> and Metro Station. Metro Line Service to SCAG is also available from Alvarado Station.
- SCAG is accessible by the Blue Line. Get off at 7<sup>th</sup> and Metro Station.
- SCAG is served directly by DASH Routes A and B. Bus Service via MTA, Foothill, Santa Monica, Orange County is available to downtown. Call 1-800-COMMUTE for details.

### SCAG Main Office:

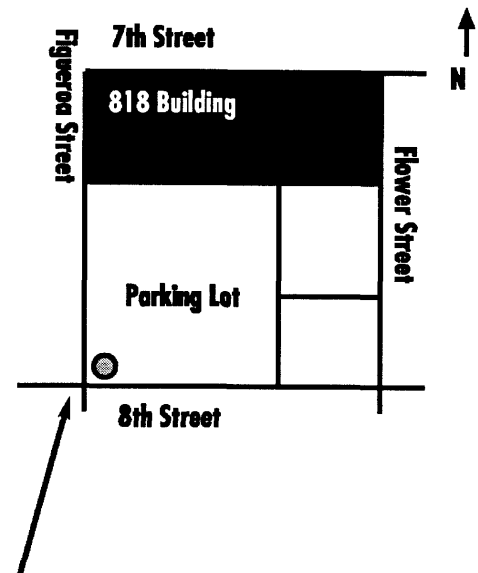
818 West 7<sup>th</sup> Street, 12<sup>th</sup> Floor, Los Angeles, CA 90017-3435 (213) 236-1800 fax: (213) 236-1825

<http://www.scag.ca.gov>

# Emergency Evacuation Procedures:



- 1) SCAG offices will always totally evacuate when an alarm sounds, even if it is thought to be a false alarm.
- 2) The evacuation stairwells are shown above.
- 3) Take the stairs to the ground floor. Upon exiting the building walk to the corner of 8th and Figueroa and meet at the Northeast corner. See dot in the map to the right. Do not leave the area without making contact with a floor warden, who will be wearing an orange vest.
- 4) SCAG safety officers will be wearing an orange vest during an emergency. Please follow their instructions.



**SOUTHERN CALIFORNIA  
ASSOCIATION OF GOVERNMENTS**

# TRANSPORTATION & COMMUNICATIONS COMMITTEE

## AGENDA

---

PAGE #

TIME

Thursday, March 6, 2003

1.0 CALL TO ORDER

- 2.0 PUBLIC COMMENT PERIOD – Members of the public desiring to speak on an agenda item, or items not on the agenda but within the purview of this committee, must notify the Secretary and fill out a speaker's card prior to speaking. A speaker's card must be turned in before the meeting is Called to Order. Comments will be limited to three minutes. The Chair may limit the total time for comments to twenty (20) minutes. When you are called to speak, please come forward and state your name for the record.

3.0 CONSENT CALENDAR

3.1 Approval Items

- 3.1.1 February 6, 2003 Meeting Minutes  
**Attachment** 01

3.2 Receive and File

- 3.2.1 Intergovernmental Review Report  
**Attachment** 08

- 3.2.2 High-Speed Ground Transportation  
Association (HSGTA) Annual Conference  
**Attachment** 39

The HSGTA annual conference will be held  
May 12-15<sup>th</sup> in Anaheim.

# TRANSPORTATION & COMMUNICATIONS COMMITTEE

## AGENDA

---

		PAGE #	TIME
4.0	<b><u>ACTION ITEMS</u></b>		
4.1	<b><u>SCAG's Comments on Draft California Transportation Plan Attachment</u></b>	42	(10 minutes)
	Staff will report on SCAG's comment on the Draft California Transportation Plan.	<b>Bob Huddy</b> <b>Sr. Regional Planner</b>	
	<b>Recommended Action:</b> Direct staff to prepare a letter and comments to Caltrans.		
4.2	<b><u>2004 RTP Performance Measures Update Attachment</u></b>	49	(10 minutes)
	Staff will present the RTP Technical Advisory Committee (TAC) recommendations on performance measures for the 2004 RTP.	<b>Naresh Amatya</b> <b>Acting Manager,</b> <b>Planning &amp; Analysis</b> <b>Tarek Hatata</b> <b>System Metrics Group</b>	
	<b>Recommended Action:</b> Approve performance measures as recommended by the RTP TAC.		
4.3	<b><u>Draft 2004 Financial Forecast Attachment</u></b>	59	(10 minutes)
	The Working Draft Baseline Financial Forecast for the 2004 Regional Transportation Plan will be presented.	<b>Annie Nam</b> <b>Sr. Regional Planner</b>	
	<b>Recommended Action:</b> Approve the <u>Working Draft Baseline</u> financial forecast for the 2004 RTP.		

# TRANSPORTATION & COMMUNICATIONS COMMITTEE

## AGENDA

		PAGE #	TIME
5.0	<b><u>INFORMATION ITEMS</u></b>		
5.1	<u>Status Report on Community and Environmental Transportation Acceptability Process (CETAP) in Riverside County</u> <b>Attachment</b>	66	(10 minutes)
	RCTC staff will give an update on CETAP process and refinement of CETAP Corridors.	<b>John Standiford</b> <b>Dir. of Public Information</b> <b>RCTC</b>	
5.2	<u>PILUT Process Update</u> <b>Attachment</b>	74	(15 minutes)
	Staff will brief the committee on the PILUT Process and the RTP.	<b>Philip Law</b> <b>Regional Planner</b>	
5.3	<u>Gateway to the East (SR-60 Corridor) Study</u> <b>Attachment</b>	82	(5 minutes)
	Update on partnership to conduct Gateway to the East (SR-60 Corridor) Study.	<b>Mark Griffin</b> <b>Sr. Regional Planner</b>	
5.4	<u>Maglev Task Force Report</u>		(5 minutes)
	A report will be given on the Maglev Task Force meeting held February 19, 2003.	<b>Mayor Bates</b> <b>Chair</b>	
5.5	<u>Goods Movement Advisory Committee (GMAC) Report</u>		(5 minutes)
	A report will be given on the GMAC meeting held February 19, 2003.	<b>Councilmember Brown</b> <b>Chair</b>	



# TRANSPORTATION & COMMUNICATIONS COMMITTEE

## AGENDA

---

PAGE #

TIME

### Information Items Cont'd

- 5.6      Aviation Task Force Report (5 minutes)

A report will be given on the Aviation Task Force meeting held February 20, 2003.

**Supervisor Judy Mikels**  
**Chair**

- 5.7      Highway and Transportation Finance (H&FT) Task Force Report (5 minutes)

A report will be given on the H&FT Task Force held February 20, 2003.

**Mayor Dixon**  
**Chair, H&TF Task Force**

- 5.8      Regional Transportation Demand Management (RTDM) Task Force (5 minutes)

A report will be given on the RTDM Task Force held February 20, 2003.

**Mayor Pro Tem Garcia**  
**Chair**

6.0      CHAIR REPORT

7.0      STAFF REPORT

8.0      FUTURE AGENDA ITEMS

Any committee members or staff desiring to place items on a future agenda may make such request. Comments should be limited to three minutes.

10.0     ANNOUNCEMENTS

11.0     ADJOURNMENT

The next meeting of the Transportation and Communications Committee is scheduled for Thursday, April 3, 2003.